

# AGENDA

## MEETING #582

Wednesday, November 19, 2025

### PLACE OF MEETING:

Beaver Valley Intermediate Unit  
Board Room 211 – 6:30 PM

### PRESIDING OFFICER:

Mr. Ronald Miller

#### 1. ROLL CALL

School Districts	Representative	Present	Absent		Staff Members	Present	Absent
Aliquippa	Ms. Gill				Dr. Rosendale		
Ambridge Area	Mrs. Romasco				Attorney Steff		
Beaver Area	Mrs. Thompson				Mrs. Niedbala		
Big Beaver Falls Area	Mr. Miller				Mrs. Ference		
Blackhawk	Mrs. Mansell				Mrs. Johnston		
Central Valley	Mr. Mowad				Mr. Rodgers		
Freedom Area	Mr. Inman				Mrs. McKinley		
Hopewell Area	Mrs. Klessner				Mrs. D'Amico		
Midland	Mr. D'Itri				Dr. Guzie		
New Brighton Area	Mrs. Ceratti				Mr. Huwar		
Riverside Beaver County	Mr. Radevski				Mr. Sanderbeck		
Rochester Area	Mr. Blackwell				Mrs. Schultz		
South Side Area	Mrs. Marino						
Western Beaver County	Mr. McGeehan						

#### 2. PLEDGE OF ALLEGIANCE

#### 3. ADOPTION OF THE AGENDA

##### A. Intermediate Unit

- a. **Background Information:** The packet containing the proposed agenda and related materials was mailed to each Board member.

**Staff Recommendation:** “that the Board adopt the agenda and related materials as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

4. **BOARD PRESIDENT** – “Are there any public comments on agenda items only?”

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5. **APPROVAL OF MINUTES**

- a. **Background Information:** The Minutes from the October 22, 2025 Meeting were mailed to each Board Member.

**Staff Recommendation:** “that the Board approve the Minutes as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

6. **TREASURER'S REPORT (1-36)**

A. Intermediate Unit

- a. **Background Information:** The Treasurer’s Reports of the various accounts for October, 2025, as well as the listing of bills for the month of November, 2025 are presented for approval.

**Staff Recommendation:** “that the above request be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

B. Beaver County School Health Care Insurance Consortium

- a. **Background Information:** Provided for your review and approval for the Insurance Consortium:

1. Financial Report for month ending October, 2025
2. Minutes from the November 17, 2025 meeting

**Staff Recommendation:** “that the Financial Report and Minutes of the Beaver County School Health Care Consortium be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 7. PERSONNEL, RESIGNATION, PROFESSIONAL

### A. Special Pupil Services

- a. **Background Information:** Mrs. Jenna Hannum, Autistic Support Teacher at New Horizon North, has submitted her letter of resignation. It is the recommendation of the Executive Director to hold her until December 31, 2025.

**Staff Recommendation:** “that the resignation of Mrs. Jenna Hannum be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 8. PERSONNEL, NON-PROFESSIONAL

### A. Special Pupil Services

- a. **Background Information:** In order to fill the vacancies on the Special Pupil Services staff, the following people are recommended for employment as Shared Aides at New Horizon School, effective November 20, 2025. Salary to be \$24,000/year.

Ms. Avria Anderson, Beaver Falls, PA  
Ms. Mia Rizzuto, Aliquippa, PA

**Staff Recommendation:** “that the above request be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 9. PERSONNEL, FMLA REQUESTS

### A. Special Pupil Services

- a. **Background Information:** The following personnel has requested and is eligible for leave through the Family and Medical Leave Act (FMLA):

Employee	FMLA Approval Date	Length of Leave
ID #546	October 31, 2025	Beginning October 21, 2025; not to exceed 12 weeks

ID #558	November 10, 2025	Beginning October 20, 2025; not to exceed 12 weeks
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**Staff Recommendation:** “that the above FMLA requests be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 10. NEW CLASSROOM

### A. Special Pupil Services

- a. **Background Information:** Due to waiting lists at New Horizon School and New Horizon North, authorization is requested to open an autistic support classroom for the 2025-2026 school year in one of the local school districts. The classroom would have one full-time teacher, one full-time registered behavior technician and one shared classroom teacher aide.

**Staff Recommendation:** “that the above request be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 11. DECEMBER BOARD MEETING

### A. Intermediate Unit

- a. **Background Information:** It is the recommendation of the Executive Director that a Board meeting be scheduled for Wednesday, December 10, 2025 and Wednesday, December 17, 2025 at 6:30 PM.

**Staff Recommendation:** “that the above request be approved as submitted.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 12. CONTRACT SERVICE AGREEMENTS

### A. Intermediate Unit – THE RESCHINI GROUP

- a. **Background Information:** Authorization is requested to renew an agreement with the Reschini Group to submit the necessary reports per the Consolidate Appropriations Act, 2021 (CAA). This is a required report and is due in

December, 2025. This contract permits Reschini, as the consultant for the consortium, to submit on our behalf.

**Staff Recommendation:** “that the agreement with Reschini be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

### 13. BVIU BOARD POLICIES

#### A. Intermediate Unit

- a. **Background Information:** The following revised BVIU Policies are presented for Board review and consideration:

103 – Discrimination/Harassment Affecting Students

103.1 – Nondiscrimination – Qualified Students with Disabilities

104 – Discrimination/Harassment Affecting Staff

**Staff Recommendation:** “that the revisions to the policies be adopted as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

### 14. ADDENDUM

### 15. CORRESPONDENCE

### 16. EXECUTIVE DIRECTOR’S REPORT

### 17. SOLICITOR’S REPORT

### 18. OTHER BUSINESS

### 19. BOARD PRESIDENT – “Are there any public comments from visitors?”

### 20. ADJOURNMENT

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

# ADDENDUM #582

NOVEMBER 19, 2025

## 1. ACCEPTANCE OF BANK PROPOSAL

### A. Special Pupil Services

- a. **Background Information:** The Administration has solicited and received proposals from several banks for the purchase of the BVIU's Revenue Note to fund the renovation of the New Horizon School. After analysis, the Administration recommends acceptance of the proposal of WesBanco Bank, Inc.

**Staff Recommendation:** "that the Board adopt the Resolution accepting the proposal of WesBanco Bank, Inc., for the purchase at par (face) of the BVIU's Non-Revolving Draw Down Construction Loan Revenue Note in the amount of \$20,000,000.00, bearing interest at the tax-exempt rate of 3.75% for a term of one (1) year for the renovation of the New Horizon School."

**Board Action Required:** Approval of Staff Recommendation – adoption of proposed Resolution.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 2. AWARD OF CONTRACT FOR ABATEMENT OF ASBESTOS AND MOLD

### A. Special Pupil Services

- a. **Background Information:** The Administration worked with the consultant, Intertek-PSI and has solicited and received proposals from several contractors for the abatement of asbestos and mold at the New Horizon School. After review and analysis the Administration recommends acceptance of the proposal of the apparent low bidder BLT Contracting, Inc. in the base bid amount of \$324,400 and alternate #1 at \$18,000 and alternate #2 at \$69,000 for a total bid of \$411,400, and authorize the appropriate Board Officers to execute the contract documents as approved by the Solicitor.

**Staff Recommendation:** "approval of Staff Recommendation to award the contract to BLT Contracting, Inc. in the amount of \$411,400 and authorize the appropriate Board Officers to execute the contract documents as approved by the Solicitor."

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

## 3. PERSONNEL, NON-PROFESSIONAL

### A. Special Pupil Services

- a. **Background Information:** In order to fill the vacancies on the Special Pupil Services staff, the following people are recommended for employment as Shared Aides effective December 2, 2025. Salary is \$24,000/year.

Ms. Kallen Doyle, Midland, PA  
Ms. Amber Wilbert, Midland, PA

**Staff Recommendation:** “that the above request be approved as submitted.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

#### 4. PERSONNEL, FMLA LEAVE REQUEST

##### A. Special Pupil Services

- a. **Background Information:** The following personnel has requested and is eligible for leave through the Family and Medical Leave Act (FMLA):

Employee	FMLA Approval Date	Length of Leave
ID #452	November 17, 2025	Intermittent beginning December 2, 2025; not to exceed 12 weeks

**Staff Recommendation:** “that the above request be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

#### 5. INDUCTION PROGRAM MENTOR TEACHER ASSIGNMENT

##### A. Special Pupil Services

- a. **Background Information:** In order to provide a mentor for new staff, the following assignment is provided for Board review and approval:

New Professional Staff	Mentor
Benjamin Beard – Hearing Support Teacher	Jeannine Watson – Hearing Support/ESL Teacher

**Staff Recommendation:** “that the above listed assignment be approved as presented.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

#### 6. PERSONNEL, PROFESSIONAL

##### A. Special Pupil Services

- a. **Background Information:** In order to fill the vacancy for the Assistant Supervisor of Early Intervention, it is recommended that Ms. Hannah Dorenkott, Aliquippa, PA, be employed full-time effective date to be determined. Salary for this position is \$85,000. Ms. Dorenkott is currently employed by the Allegheny Intermediate Unit as an Itinerant Special Education Teacher in the Early Intervention program.

**Staff Recommendation:** “that Ms. Dorenkott be employed full time as recommended and added to the Act 93 Administrators’ Compensation Plan with annual increases of \$2,900 until the end of this contract.”

**Board Action Required:** Approval of Staff Recommendation.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_.